

C

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☒ Ms.

☒ yes

☐ no

☐ Mr. Artist

PAULA CHRISTMAN

(Last Name Last)

Permanent

Address

16901 ALDERSYDE-SH. HTS.

Street

City

44120

Zip

Tel. ()

216-491-8907

Area Code

Temporary

Address

Street

City

Tel. ()

Zip

Area Code

Permanent address is in what county?

CUYAHOGA

Born in Cuyahoga County

☐ Yes

☒ No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Paula J. Christman

ENTRY BLANKS

1

- ☒ 1. Paintings ☐ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

ACRYLIC

Title

SQUARE STUDY

Price or NFS

325.

Insurance Value
If NFS Only

Size

48x48

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price
UnframedPrice of
Frame

4 19

DO NOT WRITE IN THIS SECTION

295 (1)

ACCEPTED

REJECTED

X

FEE PAID

BY

10/21

L.H.

2

- ☐ 1. Paintings ☒ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

(repousser) and pencil
ACRYLIC & PAPER
(BOUSSOIRE)

Title

MIRROR - ANT. - MIRROR Sold

Price or NFS

125

Insurance Value
If NFS Only

1

Size

23x31

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price
UnframedPrice of
Frame

X

DO NOT WRITE IN THIS SECTION

125 (2)

ACCEPTED

REJECTED

X

RECEIVED

BY

10/21

AIL